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JOINT

UTILITIES SAFETY & ENVIRONMENT

AND

FINANCE COMMITTEE

MEETING AGENDA

MONDAY, AUGUST 10th, 2026

[Following Joint CD and Finance]

Utilities Committee Chair ~ Donna Mitchell

Final Agenda

and

Finance Committee Chair ~ Phil Tollett

1. The matter of approval of meeting minutes of the JOINT Utilities, Safety & Environment Committee and Finance Committee Meeting, which took place on July 13th, 2026, as circulated 7/30/2026

2. The matter of authorizing the Mayor to enter into an agreement with ODOT to perform Overhead Sign Support Improvements on SR 57 and SR 113.

Referred By: Engineer Schneider

3. The matter of authorizing the Mayor to advertise and award a contract for the 2026 Gulf Road Water Main Improvement Project with Sheffield Village.

Referred By: Engineer Schneider

4. The matter of authorizing the Mayor to enter into Change Order #1 with Karvo Co. for the (OPWC) Gulf Road resurfacing project, (Vista Ct. to Hilliard Rd.).

Referred By: Engineer Schneider

5. The matter of authorizing the Mayor to advertise and award a contract for the reconstruction of Murray Ridge Rd, (Albrecht Rd. to Lowell St.).

Referred By: Engineer Schneider

6. The matter of authorizing the Mayor to enter into an agreement with Bramhall Engineering & Surveying for Design Services for plans and specifications for sidewalk and multiuse path along Burns Rd. and Abbe Rd., (Antioch to Briar Lk).

Referred By: Engineer Schneider

7. The matter of authorizing the Mayor to enter into an agreement with K.E. McCartney & Associates for engineering services for Middle Ave. Community Sanitary Sewer Extension Project.

Referred By: Engineer Schneider

Pending Items:

1. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Andrew Lipian *[Tabled 6/7/2023]*
2. The matter of a proposed City Ordinance which would prohibit Tier II and Tier III sex offenders from residing near Public Parks.
Referred By: Jayvien Micco *(tabled May 21, 2025)*
3. The matter of the Spring Valley Neighborhood Drainage Improvement Program. Tabled 3/18/26 *[This matter will also be discussed by The Finance Committee]*. Referred By: Ward 4 Representative Oswald