

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC
UTILITIES, SAFETY & ENVIRONMENT
COMMITTEE
MEETING AGENDA
WEDNESDAY, APRIL 8th, 2026
[6:00 P.M.]

Committee Chair ~ Donna Mitchell

Final Agenda

1. The matter of approval of meeting minutes of the Utilities, Safety & Environment Committee Meeting, which took place on March 18th, 2026, and circulated 3/24/2026.

2. The matter of a request to review the current noise ordinance.

Referred By: Elyria Resident Pamela Diaz

3. The matter of an LPA Agreement with ODOT for improvements to the East Broad Street Bridge over the East Branch of the Black River.

[This matter will also be discussed at The Finance Committee Meeting on April 13, 2026].

Referred By: Engineer Schneider

4. The matter of an LPA Agreement with ODOT for the reconstruction of 2nd St.

[This matter will also be discussed at The Finance Committee Meeting on April 13, 2026].

Referred By: Engineer Schneider

5. The matter of an LPA Agreement with ODOT for constructing pedestrian improvements along Burns Road and Abbe Road.

[This matter will also be discussed at The Finance Committee Meeting on April 13, 2026].

Referred By: Engineer Schneider

6. The matter of an LPA Agreement with ODOT for the reconstruction of Murray Ridge Road.

[This matter will also be discussed at The Finance Committee Meeting on April 13, 2026].

Referred By: Engineer Schneider

7. The matter of Amending the Agreement with Browning-Ferris, DBA Republic Services for solid waste container services, Ordinance 2025-68.

[This matter will also be discussed at The Finance Committee Meeting on April 13, 2026].

Referred By: Director Pyanowski

Pending Items:

1. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Andrew Lipian *[Tabled 6/7/2023]*

2. The matter of a proposed City Ordinance which would prohibit Tier II and Tier III sex offenders from residing near Public Parks.

Referred By: Jayvien Micco *(tabled May 21, 2025)*

3. The matter of the Spring Valley Neighborhood Drainage Improvement Program. Tabled 3/18/26 *[This matter will also be discussed by The Finance Committee].* Referred By: Ward 4 Representative Oswald