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**UTILITIES, SAFETY & ENVIRONMENT**  
**COMMITTEE**  
**MEETING AGENDA**

**WEDNESDAY, MARCH 18<sup>th</sup>, 2026**

*[6:00 P.M.]*

*Committee Chair ~ Donna Mitchell*

*Final Agenda*

**1. The matter of approval of meeting minutes of the Utilities, Safety & Environment Committee Meeting, which took place on March 4<sup>th</sup>, 2026, and circulated on March 18<sup>th</sup>, 2026.**

**2. The matter of entering into a contract for the sale of water to Sheffield Village.**

*[This matter will also be discussed at The Finance Committee Meeting on March 30<sup>th</sup>, 2026].*

Referred By: Director Pyanowski

**3. The matter of the Spring Valley Neighborhood Drainage Improvement Program.**

*[This matter will also be discussed at The Finance Committee Meeting on March 30<sup>th</sup>, 2026].*

Referred By: Ward 4 Representative Oswald

**Pending Items:**

1. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Andrew Lipian *[Tabled 6/7/2023]*
2. The matter of a proposed City Ordinance which would prohibit Tier II and Tier III sex offenders from residing near Public Parks.  
Referred By: Jayvien Micco *(tabled May 21, 2025)*