

**ADDENDUM NO. 2
TO
CONTRACT DOCUMENTS FOR CITY OF ELYRIA

POCKET PARK DEVELOPMENT
February 6, 2025**

**BID OPENING: FEBRUARY 12, 2025, 2:00 PM
(CHANGE FROM ORIGINAL)**

This addendum consists of four (4) pages.

The City of Elyria does not publish Engineer's Estimates for projects.

ATTENTION BIDDERS:

This Addendum forms a part of the contract documents and modifies the original bidding documents. Acknowledge receipt of this addendum in the space provided on the "proposal forms." Failure to do so may subject the bidder to disqualification. The drawings and specifications for the above reference project are hereby corrected, modified or supplemented as follows:

PROJECT SPECIFICATIONS

A. Replace Bid Form Page 29 with Revised Bid Form Pages 29 & 29A.

BIDDER'S QUESTIONS

1. Q. Is there an engineer's estimate for the project?
A. The City of Elyria does not publish Engineer's Estimates for projects prior to bid opening.

2. Q. What is the approximate depth of the existing water line?
A. Installed in 2015, the water main is a minimum of 4.5 feet deep. No specific depth is available.

3. Q. Will a building permit / water tap permit / any other permits be needed for this project?
A. Yes, building permit will be needed for the pavilion, maybe the arch sign, electric, etc. There is no permit for the water tap through this project.

4. Q. The area shown as a border / different color on the cover sheet,, Is that a stamped area? Broom? Color Stained, color hardener, painted?
A. Color Stained.
5. Q. The detail in the plans indicates a 6" apron. Should the apron be 8" thick if commercial vehicles will be travelling across it?
A. The apron and the sidewalk at the drive should be **8-inch thick**.
6. Q. Are there any details / manufacturers recommendations for installation of solar tables?
A. Not available at the time of this addendum, but according to the manufacturer's website, one unit take about 1-2 hours to install with a 2-man crew.
7. Q. Any details for the hydration center? What materials are included?
A. The unit that the City has in stock for the park is the Elkay LK4420BF1UBLU, Bi-Level Outdoor Pedestal Fountain, Upper Water Refilling Station.
8. Q. Any details for the bike rack / bike fix-it station?
A. No specific details but these fixtures are usually surface mounted to concrete.
9. Q. Type / make / specs for "paint" for chess board?
A. Use color stain.
10. Q. What types / sizes of swings will be needed? Manufacturer? Spec?
A. Not specified. The swing shall be a universal size to fit anyone.
11. Q. Are there any details / specs for the removable bollards?
A. No, but Bollards should be able to be locked or secured when in place and be removable when needed.
12. Q. Pg. 28 in the plans indicates that the project will be bid under a unit price contract. However, there is no unit price bid sheet provided. Pg. 29 indicates a lump sum bid. Will the project be bid as a unit price or lump sum price contract?
A. Lump Sum with Alternates
13. Q. The plans make note of a couple of alternates. There are no alternates provided in the bid package. Will alternates be bid?
A. Yes, see revised Bid Form Page . The alternates follow the plan notes. The Archway sign, Intermediate and High Finish for the columns, and the light poles are alternates. Include the conduits, wiring, foundations, and pole and luminaires for the light pole alternate item.

End of Addendum

REVISED ADDENDUM 2
BID ITEMS: LUMP SUM

1. LUMP SUM FOR ALL BASE BID ITEMS \$ _____
_____ (IN WORDS)

- 2. Add Alternate 1 – Intermediate Finish Level for Columns \$ _____
- 3. Add Alternate 2 – High End Finish Level for Columns \$ _____
- 4. Add Alternate 3 – Archway Sign \$ _____
- 5. Add Alternate 4 – Light Poles & Appurtenances
(incl conduit, wiring, foundations) \$ _____

The following documents are attached to and made a condition of this bid:

- (a) Bid Security in the form of _____
- (b) Bidder's Insurance Agent's Affidavit, signed by the agent
- (c) Bidder's Affidavit, signed by the Bidder
- (d) City and State EEO and Affirmative Action Forms
- (e) OPWC – Covenants/Certification

The bidder is _____ (Insert Individual, Partnership, Corporation or Joint Venture.)

This **Proposal** is signed on this _____ day of _____, in the year of 2025.

BIDDER: _____ (SEAL)
(Firm Name)

BY: _____ Title: _____
(Printed Name)

BY: _____ Attest: _____
(Authorized Signature)

POCKET PARK

BUSINESS ADDRESS: (Address to which all official notices are to be sent.)

Telephone Number: (____)____-____ FAX Number: (____)____-____

Email Address: _____

(NOTE: If **Bid** is by a partnership, a partner must sign; if the **Bid** is by a corporation, an authorized officer must sign, and seal is to be affixed; and if **Bid** is by a joint venture, all members of the joint venture must sign).

30 29A