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FINANCE COMMITTEE MEETING AGENDA MONDAY, MAY 13th, 2024

[Immediately Following the Joint Meeting]

Committee Chair ~ Phil Tollett

Final Agenda

- 1. The matter of delinquent utility accts to be certified to the Lorain County Auditor. Referred By: Public Works Supt Conner
- 2. The matter of securing, boarding up and/or demolition charges to be certified to the Lorain County Auditor's Office.

Referred By: Building Official Farkas

3. The matter of applying for and accept if offered, a grant from Community Oriented Policing Services, through Ohio Dept. Of Justice for mental health & wellness services for Elyria Law Enforcement Officers.

Referred By: Police Chief Pelko

4. The matter of a request to dispose of certain Fire Department equipment that is no longer used and not suitable for municipal use.

Referred By: Fire Chief Pronesti

5. The matter of renewing a lease agreement at the Finwood apartment located at 799 Abbe Road.

Referred By: Parks Dir Reardon

6. The matter of a request to enter into an agreement with ODOT for the purchase of road salt for the 2024-2025 season.

Referred By: Safety Service Dir Pyanowski

7. The matter of Amendments to the 2024 Permanent Appropriations.

Referred By: Finance Directors Pileski and Farrell [Standing Referral]

PENDING ITEMS AND STANDING REFERRALS:

- 1. The matter of a request to amend Ordinance No. 2021-54. Referred By. Council-At-Large Tollett (Tabled 5/10/2021)
- 2. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By. Council Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)
- 3. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob (Tabled 7/13/22)
- 4. The matter of allocation of OneOhio Opioid crisis settlement to the Elyria Municipal Recovery Court. (Aug. 2022)
- Referred By: Judge Robert C. White / Judge Gary C. Bennett
- 5. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips 9-26-2022
- 6. The matter of appropriating funds to create an Elyia Housing and Employer Labor Placement Program. Referred By. Ward 1 Council Member Lipian
- 7. The matter of a new roof for the Elyria Police Department. Referred By. Safety Service Dir Lundy (Tabled 3/27/23)
- 8. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian (Tabled 3-13-23)
- 9. The matter of using \$200,000 of ARPA Funds for The Building Department. Referred By: Ward 4 Council Member Oswald (Tabled 3/27/23)
- 10. The matter of using \$500,000 of ARPA Funds for Police staffing and potential emergency equipment needs. Referred By. Council Member Tollett (Tabled 3/24/23)
- 11. The matter of using \$500,000 of ARPA Funds for Fire staffing and potential emergency equipment needs. Referred By. Council Member Tollett (Tabled 3/24/23)
- 12. The matter of a Moral Claim submitted by Freddie Springfield for water damage at 114 Middle Ave. Referred By. Dir Lundy (tabled 5/22/23)
- 13. The matter of disposal of a 2018 Ford F150 truck through Gov deals or best means. Referred By: Engineer McKillips (Tabled 7/24/23)
- 14. The matter of charging a fee for the use of Electric Charging Ports in City Hall lot. Referred By: Engineer McKillips (Tabled 7/24/2023)
- **15.** The matter of a Memorandum of Understanding (MOU) between The City of Elyria and AFSCME for a grievance settlement. Referred By: HR Director Yousefi (*Tabled 8/28/23*)
- 16. The matter of the purchase of 90 Harris radios for the Police Department. Referred By: Police Chief Pelko Tabled 11/27/23 & 12/11/23
- 17. The matter of an Animal Control Officer position for the EPD. Referred By. Ward 1 Council Member Lipian (Tabled from 11/13 &11/27 Mtgs)
- 18. The matter of a purchase license plate readers to increase safety. Referred By. Mayor Whitfield [Tabled from 11/13/23 &11/27/23 Mtgs]
- 19. The matter of the purchase the property located at 39009 Chestnut Ridge Rd. Referred By. Ward 3 Corbin [Tabled from 11/13/23 &11/27/23 Mtgs]

STANDING REFERRALS: Union Contracts, Fee Ordinance, Salary Ordinance, Changes to Chapter 165, EPA Matters, Appropriations/Budget, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / CRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Demo charges, Insurance Policy Renewals