

**UTILITIES, SAFETY & ENVIRONMENT**  
**COMMITTEE MEETING AGENDA**  
**WEDNESDAY, APRIL 3<sup>rd</sup>, 2024**  
**[6:00 P.M.]**

**Committee Chair ~ Donna Mitchell**

**Final ~ Agenda**

- 1. Approval of the March 20<sup>th</sup>, 2024 Utilities Committee Meeting Minutes.**
- 2. The matter of advertising for bids and entering into a contract for Tree Service for the City.**  
Referred By: Safety Svc Dir Pyanowski
- 3. The matter of rescinding Ordinance 2017-126 and entering into a new Water Purchase Agreement with Northern Ohio Rural Water.**  
Referred By: Water Team Leader Jacob
- 4. The matter of advertising for bids and entering into a contract for parking lot paving at Finwood Estate, Abbe Road Park and West Park.**  
Referred By: Parks Dir Reardon
- 5. The matter of advertising for bids and entering into a contract for repairs of beams at the North Park Ice Arena.**  
Referred By: Parks Dir Reardon
- 6. The matter of entering into a contract for the addition of a South Park Baseball Field.**  
Referred By: Parks Dir Reardon
- 7. The matter of advertising for bids and entering into a contract for the development of the West Ave Pocket Park located at 1504 West Ave.**  
Referred By: Parks Dir Reardon

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**Pending Items:**

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]* Referred By: Kenny Oswald
2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]* Referred By: Kenny Oswald  
Referred By: Ward 4 Councilperson Kenny Oswald
3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips *[Discussed on 4/13/22 ~ did not pass~may come back to committee]*
4. The matter of the removal of misdemeanor marijuana fines. Referred By: Andrew Lipian *[Tabled 11/9/2022]*
5. The matter of a contract with SUEZ for a multi-year asset management program for the City's Water Towers. Referred By: Water Team Leader Jacob *[Tabled July 13<sup>th</sup>, 2023]*
6. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Andrew Lipian *[Tabled 11/9/2022]*
7. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Kenny Oswald *[Tabled 11/9/2022]*
8. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Andrew Lipian ~Ward 1 and Kenny Oswald ~Ward 4 *[Tabled 6/7/2024]*
9. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Andrew Lipian *[Tabled 6/7/2024]*
10. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Andrew Lipian *[Tabled 6/7/2024]*
11. The matter of continued Discussion of 2024 Residential Street Resurfacing projects.