

UTILITIES, SAFETY & ENVIRONMENT
COMMITTEE MEETING AGENDA
WEDNESDAY, MARCH 20th, 2024
[6:00 P.M.]

Committee Chair ~ Donna Mitchell

Final ~ Agenda

- 1. Approval of the March 6th, 2024 Utilities Committee Meeting Minutes.**
- 2. The matter of the 2024 Street Sweeping Program.**
Referred By: Engineer Schneider
- 3. The matter of Amendment No. 4 for continuation of construction inspection services for WWPC Plant.**
Referred By: Engineer Schneider
- 4. The matter of going out for bids for the Elyria Public Safety Training Facility and being funded by the FBI.**
Referred By: Engineer Schneider
- 5. The matter of waiving Building Permit fees for the Public Safety Training Facility.**
Referred By: Engineer Schneider
- 6. The matter of entering into a Service Contract with Strollo Architects for services for the design of a new Central Maintenance Complex.**
Referred By: Asst Dir Strohsack
- 7. The matter of rescinding and replacing Ord 2020-136 ~ sewer calculation for acct holders who receive water svc from other sources and sewer svc from Elyria.**
Referred By: Water Team Leader Jacob

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]* Referred By: Kenny Oswald
2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]* Referred By: Kenny Oswald
Referred By: Ward 4 Councilperson Kenny Oswald
3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips *[Discussed on 4/13/22 ~ did not pass~may come back to committee]*
4. The matter of the removal of misdemeanor marijuana fines. Referred By: Andrew Lipian *[Tabled 11/9/2022]*
5. The matter of a contract with SUEZ for a multi-year asset management program for the City's Water Towers. Referred By: Water Team Leader Jacob *[Tabled July 13th, 2023]*
6. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Andrew Lipian *[Tabled 11/9/2022]*
7. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Kenny Oswald *[Tabled 11/9/2022]*
8. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Andrew Lipian ~Ward 1 and Kenny Oswald ~Ward 4 *[Tabled 6/7/2024]*
9. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Andrew Lipian *[Tabled 6/7/2024]*
10. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Andrew Lipian *[Tabled 6/7/2024]*
11. The matter of continued Discussion of 2024 Residential Street Resurfacing projects.