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FINANCE COMMITTEE MEETING AGENDA MONDAY, MARCH 11th, 2024

[Immediately Following the Joint Meeting]

Committee Chair ~ Phil Tollett

Final Agenda

- 1. Approval of the Finance Meeting Minutes from February 12th, 2024.
- 2. The matter of delinquent Public Utility accounts to be certified to The Lorain County Auditor's Office.

 [Standing Referral]

Referred By: Public Works Supervisor Conner

3. The matter of the purchase of a new pumper truck for the Elyria Fire Department.

Referred By: Fire Chief Pronesti (this was passed by Utilities Committee on 3/6/24)

- 4. The matter of applying for and accepting a grant from the 'Assistance to Firefighters Grant Program'. If awarded, the grant would be for the new Pumper Truck.

 Referred By: Asst Dir Strohsack
- 5. The matter of an agreement with Sixmo, Inc. for primary plans exam services and an agreement with Jeffery Grusenmeyer & Assoc. for back-up plans exam services. Referred By: Asst Dir Calvert
- 6. The matter of creating a new position called Equipment Control Electrician Leadman as part of the AFSCME bargaining unit.

Referred By: HR Dir Yousefi

7. The matter of reimbursing Chapter 165 employees for the cost of their Commercial Drivers License (CDL).

Referred By: Asst Dir Strohsack

8. The matter of adding a Public Works Supervisor position to the Parks and Recreation Department.

Referred By: Safety Svc Dir Pyanowski

9. The matter of a pay increase for Elyria Police Dispatchers.

Referred By: Mayor Brubaker

10. The matter of the 2024 Permanent Appropriations. (Budget)

Referred By: Finance Directors Pileski and Farrell

11. The matter of Amendments to the 2024 Temporary Appropriations.

[Standing Referral]

Referred By: Finance Directors Pileski and Farrell

PENDING ITEMS AND STANDING REFERRALS:

- 1. The matter of a request to amend Ordinance No. 2021-54. Referred By. Council-At-Large Tollett (Tabled 5/10/2021)
- 2. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)
- 3. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob (Tabled 7/13/22)
- **4.** The matter of allocation of OneOhio Opioid crisis settlement to the Elyria Municipal Recovery Court. (Aug. 2022) Referred By: Judge Robert C. White / Judge Gary C. Bennett
- 5. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips 9-26-2022
- 6. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian
- 7. The matter of a new roof for the Elyria Police Department. Referred By. Safety Service Dir Lundy (Tabled 3/27/23)
- 8. The matter of appropriating funds to create an Elyia Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian (Tabled 3-13-23)
- 9. The matter of using \$200,000 of ARPA Funds for The Building Department. Referred By: Ward 4 Council Member Oswald (Tabled 3/27/23)
- 10. The matter of using \$500,000 of ARPA Funds for Police staffing and potential emergency equipment needs. Referred By. Council Member Tollett (Tabled 3/24/23)
- 11. The matter of using \$500,000 of ARPA Funds for Fire staffing and potential emergency equipment needs. Referred By. Council Member Tollett (Tabled 3/24/23)
- 12. The matter of a Moral Claim submitted by Freddie Springfield for water damage at 114 Middle Ave. Referred By: Dir Lundy (tabled 5/22/23)
- 13. The matter of disposal of a 2018 Ford F150 truck through Gov deals or best means. Referred By. Engineer McKillips (Tabled 7/24/23)
- 14. The matter of charging a fee for the use of Electric Charging Ports in City Hall lot. Referred By: Engineer McKillips (Tabled 7/24/2023)
- **15.** The matter of a Memorandum of Understanding (MOU) between The City of Elyria and AFSCME for a grievance settlement. Referred By. HR Director Yousefi (*Tabled 8/28/23*)
- 16. The matter of the purchase of 90 Harris radios for the Police Department. Referred By: Police Chief Pelko_Tabled 11/27/23 & 12/11/23
- 17. The matter of an Animal Control Officer position for the EPD. Referred By Ward 1 Council Member Lipian (Tabled from 11/13 &11/27 Mtgs)
- 18. The matter of a purchase license plate readers to increase the safety. Referred By. Mayor Whitfield [Tabled from 11/13/23 &11/27/23 Mtgs]
- 19. The matter of the purchase the property located at 39009 Chestnut Ridge Rd. Referred By. Ward 3 Corbin [Tabled from 11/13/23 &11/27/23 Mtgs]

STANDING REFERRALS: Union Contracts, Fee Ordinance, Salary Ordinance, Changes to Chapter 165, EPA Matters, Appropriations/Budget, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / CRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Demo charges, Insurance Policy Renewals

Mar 11th, 2024