

UTILITIES, SAFETY & ENVIRONMENT COMMITTEE

MEETING AGENDA

WEDNESDAY, DECEMBER 13TH, 2023

[6:00 P.M.]

Final ~ Agenda

Committee Chair ~ Donna Mitchell

1. Approval of the Utilities Committee Meeting Minutes ~ November 8th, 2023.

2. The matter of a contract with N Ridgeville for sewer services for businesses on Taylor Parkway.

Referred By: Water Leader Jacob **[Tabled from 4/24/2023]**

[was passed by Finance on 12/11/23]

3. The matter of authorizing the Mayor to submit applications for Water and Wastewater Grants and accept if offered.

Referred By: Engineer McKillips

[was passed by Finance on 12/11/23]

4. The matter of accepting the Pocket Park at 1504 West Ave. as an ‘Official City Park’.

Referred By: Mayor Whitfield

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips [Discussed on 4/13/22 ~ did not pass~may come back to committee]

4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers.

Referred By: Water Team Leader Jacob *[Tabled July 13th]*

5. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Ward 1 Councilman Lipian

6. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Ward 4 Councilman Oswald

7. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4

8. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Councilman Lipian

9. The matter of adopting an Updated Parks & Rec Master Plan. Referred By: Parks Dir Reardon

10. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Ward 1 Councilperson Lipian