

FINANCE COMMITTEE MEETING AGENDA

MONDAY, DECEMBER 11th, 2023

[Immediately Following the JOINT Committee Meeting]

Committee Chair ~ Vic Stewart, III

Final - Agenda

- 1. Approval of Finance Meeting Minutes from November 13th, 2023.**
- 2. The matter of property liens for boarding up and securing properties, as per the attached list.** Referred By: Building Official Farkas
- 3. The matter of the 2024 Municipal Court elected official salaries.**
Referred By: Municipal Clerk of Court Rothgery
- 4. The matter of the purchase of 90 Harris radios for the Police Department.**
Referred By: Police Chief Pelko ***Tabled from Nov. 27th Meeting***
(Chief Pelko called 12/5 and asked to bring this back to the Table)
- 5. The matter of a contract with N Ridgeville for sewer services for businesses on Taylor Parkway.** Referred By: Water Leader Jacob ***[Tabled from 4/24/2023]***
- 6. The matter of authorizing the Mayor to submit applications for Water and Wastewater Grants and accept if offered.** Referred By: Engineer McKillips
- 7. The matter of the 2024 Wastewater Department Budget.**
Referred By: Supt. Korzan
- 8. The matter of the 2024 Water Distribution Department Budget.**
Referred By: Water Dist Manger Rothgery
- 9. The matter of the 2024 2016 .50% Income Tax Budget.**
Referred By: Mayor Whitfield
- 10. The matter of amending the part-time seasonal wage ordinance, per State of Ohio.**
Referred By: Asst Finance Dir Farrell
- 11. The matter of creating two new Capital Project Funds.**
Referred By: Finance Directors Pileski and Farrell
- 12. The matter of the Transfer of Funds. *[Standing Referral]***
Referred By: Finance Directors Pileski and Farrell
- 13. The matter Final Amendments to the 2023 Permanent Appropriations.**
[Standing Referral] Referred By: Finance Directors Pileski and Farrell
- 14. The matter of the 2024 Temporary Appropriations.**
[Standing Referral] Referred By: Finance Directors Pileski and Farrell

FINANCE PENDING ITEMS:

1. The matter of citizen requests for additional street lighting. w/ CD Referred by: SSD Siwierka (tabled 1/11/16 & 4/11/16)
2. The matter of forgiveness of CIC Loans. Referred by: Mayor Whitfield
3. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., by Mayor Whitfield (tabled May 11²⁰)
4. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., by Mayor Whitfield (tabled May 11, '20)
5. The matter of creating Elyria Small Business Forgivable Loan Program. by Dir Calvert (w/ CD) (tabled Dec 14th, '20)
6. The matter of a request to amend Ordinance No. 2021-54. Referred By: Council-At-Large Tollett
7. The matter of appropriating American Rescue Plan Funds for Revenue Replacement to the City Referred By: Dir Brubaker
8. The matter of appropriating (ARP) for Revenue Replacement to Elyria Muni Court Referred By: Dir Brubaker
9. The matter of a change to the Salary Ordinance for Police Auxiliary Officers. Referred By: HR Director Yousefi
10. The matter of a TIF and Ec Dev Grant to ICP for Midway Mall Referred By: Mayor Whitfield (Joint) On-going discussion from 11/29/21
11. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)
12. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)
13. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams
14. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob
15. The matter of allocation of OneOhio Opioid crisis settlement to the Elyria Municipal Recovery Court. Referred By: Judge Robert C. White / Judge Gary C. Bennett
16. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips 9-26-2022
17. The matter of entering into a contract with Cleveland Communications for access to CCI Public Safety simulcast radio system. (will also go to Utilities) Referred By: Asst Service Director Calvert
18. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian
19. The matter of a new roof for the Elyria Police Department. Referred By: Safety Service Dir Lundy
20. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian
21. The matter of using \$200,000 of ARPA Funds for The Building Department. Referred By: Ward 4 Council Member Oswald
22. The matter of using \$500,000 of ARPA Funds for Police staffing and potential emergency equipment needs. Referred By: Council Member Tollett
23. The matter of using \$500,000 of ARPA Funds for Fire staffing and potential emergency equipment needs. Referred By: Council Member Tollett
24. The matter of a contract with N Ridgeville for sewer services for businesses on Taylor Parkway. Referred By: Water Leader Jacob
25. The matter of an agreement with Black & Veatch for Phase 2 of the Water Transmission Line Study. (also Utilities) Referred By: Water Jacob
26. The matter of a salary increase for Competitive Mechanics pay. Referred By: Safety Service Dir Lundy
27. The matter of a Moral Claim submitted by Freddie Springfield for water damage at 114 Middle Ave. Referred By: Dir Lundy tabled 5/22/23
28. The matter of The Skill Up Our City Initiative. Referred By: Safety Service Dir Lundy (tabled from 6/26/23 meeting)
29. The matter of a Moral Claim for Damage submitted by Ann Louise Lander. Referred By: Safety Service Director Lundy (Tabled 7/24/23)
30. The matter of disposal of a 2018 Ford F150 truck through Gov deals or best means. Referred By: Engineer McKillips (Tabled 7/24/23)
31. The matter of charging a fee for the use of Electric Charging Ports in CityHall lot. Referred By: Engineer McKillips (Tabled 7/24/2023)
32. The matter of a Memorandum of Understanding (MOU) between The City of Elyria and AFSCME for a grievance settlement. Referred By: HR Director Yousefi
33. The matter of entering into an Ambulance Service Agreement. Referred By: Dir Lundy
34. The matter of an Animal Control Officer position for the EPD. Referred By: Ward 1 Council Member Lipian [Tabled from 11/13 & 11/27 Mtgs]
35. The matter of agreement with McCaulley & Co. for grant writing & consulting svcs for 2024. Referred By: Safety Service Dir Lundy [Tabled from 11/13 & 11/27 Mtgs]
36. The matter of a purchase license plate readers to increase the safety. Referred By: Mayor Whitfield [Tabled from 11/13 & 11/27 Mtgs]
37. The matter of the purchase the property located at 39009 Chestnut Ridge Rd. Referred By: Ward 3 Council Member Corbin [Tabled from 11/13 & 11/27 Mtgs]

STANDING REFERRALS: Union Contracts, Fee Ordinance, Salary Ordinance, Changes to Chapter 165, EPA Matters, Appropriations/Budget, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / GRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. The matter of Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Insurance Policy Renewals

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