

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC

UTILITIES, SAFETY & ENVIRONMENT COMMITTEE
MEETING AGENDA
WEDNESDAY, NOVEMBER 8TH, 2023
[6:00 P.M.]

Final ~ Agenda

Committee Chair ~ Donna Mitchell

- 1. Approval of the Utilities Committee Meeting Minutes ~ October 11th, 2023.**

- 2. The matter of the purchase of a Ford F-350 Truck for the Water Pumping Plant.**
Referred By: Water Team Leader Jacob

- 3. The matter of a Change Order for the Washington Village Park parking lot improvement project.**
Referred By: Engineer McKillips

- 4. The matter of applying for an Ohio Environmental Protection Agency Grant.**
Referred By: Parks Dir Reardon (This will also go to Finance on 11/13)

Pending Items:

- 1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]**
Referred By: Ward 4 Councilperson Kenny Oswald
- 2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]**
Referred By: Ward 4 Councilperson Kenny Oswald
- 3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips [Discussed on 4/13/22 ~ did not pass~may come back to committee]**
- 4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers.**
Referred By: Water Team Leader Jacob [Tabled July 13th]
- 5. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Ward 1 Councilman Lipian**
- 6. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Ward 4 Councilman Oswald**
- 7. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4**
- 8. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Councilman Lipian**
- 9. The matter of adopting an Updated Parks & Rec Master Plan. Referred By: Parks Dir Reardon**
- 10. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Ward 1 Councilperson Lipian**