STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA <u>MONDAY, November 13th, 2023</u> [6:00 P.M.] <u>Tom Callahan ~ Committee Chair</u> Final ~ Agenda

1. Approval of the Community Development Mtg Minutes ~ September 25th 2023.

2. The matter of a rezoning request of property located at 1267 Lowell Street.

Passed at Planning Commission on November 7th, 2023. Referred By: Ty Stewart of Liberty Development

3. The matter of a Liquor License Transfer from Ohio Mart Group, LLC, 515 Abbe Rd. to Krishna 2022, Inc., 515 Abbe Rd. (Elyria Food Mart) (old Circle K)

(Permit Classes C1 and C2 Beer & Wine in sealed containers for carry out only).

Referred By: Ohio Division of Liquor Control

Note: There are No concerns or issues by Police or Zoning Official.

PENDING ITEMS AND STANDING REFERRALS:

2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

5. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020) 6. The

11. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *w/ Utilities Committee*] Referred By: Councilperson Oswald 12. The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (*Tabled on Feb 14, 22 ~ for further discussion*)

Nov. 13th, 2023

^{1.} The matter of the sale and purchase of properties and Cityowned properties and disposal of City properties.

^{3.} The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

^{4.} The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (*tabled May 11th*, 2020) 6. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (*Joint*) (*tabled Dec 14th*, 2020)

^{7.} The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (*Joint*) (*Tabled on Sept. 13, 2021 ~ for further discussion*)

^{8.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021) Failed

^{9.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{10.} The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Councilperson Oswald

^{13.} The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams

^{14.} The matter of yearly or bi-yearly Inspections to take place on Commercial Buildings to keep up with the integrity of the City's older buildings. Referred By: Council Member Oswald - Ward 4