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FINANCE COMMITTEE MEETING AGENDA

TUESDAY, OCTOBER 10th, 2023

[Immediately Following the JOINT Committee Meeting]

Committee Chair ~ Vic Stewart, III

<u> Final - Agenda</u>

1. Approval of the Finance Meeting Minutes from September 25th, 2023.

2. The matter of Inactive/Delinquent EPU Accounts to be certified to The Lorain County Auditor's Office. (Standing Referral) Referred By: Public Works Supervisor Conner

3. The matter of property liens for boarding up and securing properties, as per the attached list.

Referred By: Building Official Farkas

4. The matter of the disposal of Ricoh copiers that are no longer fit for municipal use, as per the attached list.

Referred By: IT Director Rothgery

5. The matter of a Professional Agreement with Black & Veatch.

Referred By: Engineer McKillips (This matter will also go to Utilities on 10/11/2023)

6. The matter of applying for and accepting a TLCI Grant.

Referred By: Engineer McKillips (This matter will also go to Utilities on 10/11/2023)

7. The matter of a contract for the 2024 Emergency Sanitary and Storm Sewer Repairs.

Referred By: Engineer McKillips (This matter will also go to Utilities on 10/11/2023)

8. The matter of entering into a change order for concrete repairs for Primary Settling Tanks at WWPC Plant.

Referred By: Engineer McKillips (This matter will also go to Utilities on 10/11/2023)

9. The matter of an Ohio Department of Natural Resources Land and Water Conservation Fund Grant.

Referred By: Parks Director Reardon (This matter will also go to Utilities on 10/11/2023)

10. The matter of Amendments to the 2023 Permanent Appropriations.

[Standing Referral] Referred By: Finance Directors Pileski and Farrell FINANCE PENDING ITEMS:

1. The matter of citizen requests for additional street lighting. w/ CD Referred by: SSD Siwierka (tabled 1/11/16 & 4/11/16)

- 2. The matter of forgiveness of CIC Loans. Referred by: Mayor Whitfield
- 3. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., by Mayor Whitfield (tabled May 11²⁰
- 4. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., by Mayor Whitfield (tabled May 11, 20)
- 5. The matter of creating Elyria Small Business Forgivable Loan Program. by Dir Calvert (w/ CD) (tabled Dec 14th, '20)
- 6. The matter of a request to amend Ordinance No. 2021-54. Referred By. Council-At-Large Tollett
- 7. The matter of appropriating American Rescue Plan Funds for Revenue Replacement to the City Referred By: Dir Brubaker
- 8. The matter of appropriating (ARP) for Revenue Replacement to Elyria Muni Court Referred By. Dir Brubaker
- 9. The matter of a change to the Salary Ordinance for Police Auxiliary Officers. Referred By: HR Director Yousefi

The matter of a TIF and Ec Dev Grant to ICP for Midway Mall Referred By: Mayor Whitfield (*Joint*) On-going discussion from 11/29/21
The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council

Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)

12. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

13. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary.

Referred By: Assistant Director Williams

14. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob

15. The matter of allocation of OneOhio Opioid crisis settlement to the Elyria Municipal Recovery Court.

Referred By: Judge Robert C. White / Judge Gary C. Bennett

16. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips 9-26-2022

- 17. The matter of entering into a contract with Cleveland Communications for access to CCI Public Safety simulcast radio system.
- (will also go to Utilities) Referred By: Asst Service Director Calvert

The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian
The matter of a new roof for the Elyria Police Department. Referred By: Safety Service Dir Lundy

- 20. The matter of appropriating funds to create an Elyria Housing and Employer Labor Placement Program. Referred By: Ward 1 Council Member Lipian
- 21. The matter of using \$200,000 of ARPA Funds for The Building Department. Referred By: Ward 4 Council Member Oswald
- 22. The matter of using \$500,000 of ARPA Funds for Police staffing and potential emergency equipment needs. Referred By: Council Member Tollett
- 23. The matter of using \$500,000 of ARPA Funds for Fire staffing and potential emergency equipment needs. Referred By: Council Member Tollett
- 24. The matter of a contract with N Ridgeville for sewer services for businesses on Taylor Parkway. Referred By: Water Leader Jacob
- 25. The matter of an agreement with Black & Veatch for Phase 2 of the Water Transmission Line Study. (also Utilities) Referred By: Water Leader Jacob
- 26. The matter of a salary increase for Competitive Mechanics pay. Referred By: Safety Service Dir Lundy
- 27. The matter of a Moral Claim submitted by Freddie Springfield for water damage at 114 Middle Ave. Referred By: Dir Lundy tabled 5/22/23
- 28. The matter of The Skill Up Our City Initiative. Referred By: Safety Service Dir Lundy (tabled from 6/26/23 meeting)

29. The matter of a Moral Claim for Damage submitted by Ann Louise Lander. Referred By: Safety Service Director Lundy (Tabled 7/24/23)

- 30. The matter of disposal of a 2018 Ford F150 truck through Gov deals or best means. Referred By: Engineer McKillips (Tabled 7/24/23)
- 31. The matter of charging a fee for the use of Electric Charging Ports in CityHall lot. Referred By: Engineer McKillips (Tabled 7/24/2023)

32. The matter of a Memorandum of Understanding (MOU) between The City of Elyria and AFSCME for a grievance settlement.

Referred By: HR Director Yousefi

33. The matter of entering into an Ambulance Service Agreement. Referred By: Dir Lundy

34. The matter of establishing an Animal Control Officer position for the EPD.

Referred By: Ward 1 Council Member Lipian

STANDING REFERRALS: Union Contracts, Fee Ordinance, Salary Ordinance, Changes to Chapter 165, EPA Matters, Appropriations/Budget, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / CRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. The matter of Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Insurance Policy Renewals

Oct 10, 2023