

UTILITIES, SAFETY & ENVIRONMENT COMMITTEE
MEETING AGENDA
WEDNESDAY, SEPTEMBER 13TH, 2023
[6:00 P.M.]

Final ~ Agenda

Committee Chair ~ Donna Mitchell

1. Approval of the Utilities Committee Meeting Minutes ~ August 9th, 2023.
2. The matter of codification of Ohio Revised Code for seatbelts; occupants restraining ordinance 4513.263 to ECO Chapter 337.
Referred By: Elyria Police Chief Pelko
3. The matter of an Agreement with Lorain County and State of Ohio for the West Ridge Road Resurfacing Project, (from Rt 113 to Russia Road).
Referred by: Engineer McKillips
4. The matter of applying for a loan thru the Division of Environmental & Financial Assistance (DEFA) for the Wet Weather Program, East Side Relief Sewer Improvements.
Referred by: Engineer McKillips
5. The matter entering into a contract with a selected firm for services to monitor overflows in the City's sewer system, as required by the Consent Decree.
Referred by: Engineer McKillips
6. The matter of Adopting an Updated Parks & Rec Master Plan. (Approved by Parks & Rec Board on Aug 24th and copies of the updated plan were placed in City Hall mailboxes on Aug 28th).
Referred By: Parks Dir Reardon
7. The matter of confirming appointments to the Demolition Board of Appeals.
Referred by: Safety Svc Director Lundy

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]
Referred By: Ward 4 Councilperson Kenny Oswald
2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]
Referred By: Ward 4 Councilperson Kenny Oswald
3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips [Discussed on 4/13/22 ~ did not pass~may come back to committee]
4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers.
Referred By: Water Team Leader Jacob [Tabled July 13th]
5. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Ward 1 Councilman Lipian
6. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Ward 4 Councilman Oswald
7. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4
8. The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. Referred By: Ward 1 Councilman Lipian
9. The matter of adopting an Updated Parks & Rec Master Plan. Referred By: Parks Dir Reardon
10. The matter of revising Chapter 741.99 of ECO to change the fine for violations from \$100 to \$500. Referred By: Ward 1 Councilperson Lipian