

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC
COMMUNITY DEVELOPMENT COMMITTEE
MEETING AGENDA
MONDAY, AUGUST 28th, 2023
[6:00 P.M.]

Final ~ Agenda
Tom Callahan ~ Committee Chair

1. Approval of the Community Development Mtg Minutes ~ July 24th 2023.

2. The matter of a Resolution honoring The Ridge Tool Company as they mark their 100 Year Anniversary.

Referred By: Ward One Council Lipian and Mayor Whitfield

PENDING ITEMS AND STANDING REFERRALS:

1. The matter of the sale and purchase of properties and City owned properties and disposal of City properties.
2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance
3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance
4. The matter of the acceptance of several subdivisions. *(Subdivisions awaiting completion of sidewalks).*
5. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)*
6. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)*
6. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert *(Joint) (tabled Dec 14th, 2020)*
7. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)*
8. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021) Failed*
9. The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021)*
10. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[w/ Utilities Committee]* Referred By: Councilperson Oswald
11. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *w/ Utilities Committee]* Referred By: Councilperson Oswald
12. The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart *(Tabled on Feb 14, 22 ~ for further discussion)*
13. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams
14. The matter of creating a new City Committee, titled The Diversity, Equity and Inclusion Committee. [Tabled 3-13-23] Referred By: HR Director Yousefi
15. The matter of yearly or bi-yearly Inspections to take place on Commercial Buildings to keep up with the integrity of the City's older buildings. Referred By: Council Member Oswald - Ward 4