

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC
UTILITIES, SAFETY & ENVIRONMENT
COMMITTEE MEETING AGENDA
WEDNESDAY, MAY 10TH, 2023 [6:00 P.M.]

Final ~ Agenda

Committee Chair ~ Donna Mitchell

1. Approval of the **Utilities Committee Meeting Minutes ~ April 12th, 2023.**
2. **The matter of entering into a 1-year contract for Sludge Disposal for the WWPC Plant, with the option for 2 additional, 1-year contracts.**
Referred By: WWPC Supt. Korzan
3. **The matter of Revisions to Chapter 932 of Elyria Codified Ordinances, (Sewer Use).**
Referred By: WWPC Supt. Korzan
4. **The matter of an Agreement for the purchase of 3 Side-Loading Sanitation Trucks.**
Referred By: Sanitation Manager R. Eye
5. **The matter of entering into a contract for the 2023 Street Sweeping Program.**
Referred By: Engineer McKillips
6. **The matter of entering into a contract for the 2023 Wesley Watermain Replacement Project.**
Referred By: Engineer McKillips
7. **The matter of entering into a professional service agreement with AECOM for The Wet Weather Program - Amendment #10.** (This matter was passed by Finance Committee on 4/24).
Referred By: Engineer McKillips
8. **The matter of affixing Tiling Infrastructure on Miami Avenue to help relieve flooding issues. [DISCUSSION ONLY]**
Referred By: Ward 1 Councilman Lipian

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]
Referred By: Ward 4 Councilperson Kenny Oswald
2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. [Discussed at CD on 1/10/22 ~ Tabled]
Referred By: Ward 4 Councilperson Kenny Oswald
3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips
[Discussed on 4/13/22 ~ did not pass~may come back to committee]
4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob [Tabled July 13th]
5. The matter of the continuing discussion of 2023 Street Resurfacing. Referred By: Chair Mitchell
6. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Councilman Lipian - Ward 1
7. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Council member Kenny Oswald
8. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4