STREAMED LIVE ON YOUTUBE AND OPEN TO THE PUBLIC <u>JOINT - MEETING AGENDA</u> <u>COMMUNITY DEVELOPMENT</u> and <u>FINANCE</u> <u>MONDAY, MAY 8TH, 2023</u>

[Immediately Following Community Development Meeting]

<u>Final ~ Agenda</u>

Tom Callahan ~ CD Chair and Vic Stewart ~ Finance Chair

1. Approval of the Joint Meeting Minutes from April 10th, 2023.

2. The matter of a Real Estate Agreement with Elyria City Schools.

Referred By: Council President Stewart

- 2. The matter of entering into agreements for tax abatement, urban enterprise zones, and the CRA's. w/ Finance
- 3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

11. The matter of the Transfer of 4 parcels of property located within the City's Urban Renewal Plan. [Middle Ave & Fuller Rd]

Referred By: Community Development Director Scott

15. The matter of a Capital Improvement Program under The American Rescue Plan. Referred by: Community Development Director Scott

PENDING ITEMS AND STANDING REFERRALS:

^{1.} The matter of the sale and purchase of properties and Cityowned properties and disposal of City properties.

^{4.} The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

^{5.} The matter of amending ordinance 2017-192 Elvria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)

^{6.} The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)

The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (*Joint*) (*tabled Dec 14th*, 2020)
The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By. Council Members Davis, Simmons and Callahan (*Joint*) (*Tabled on Sept. 13, 2021 ~ for further discussion*)

^{9.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021) Matter Denied

^{10.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (*Joint*) (*On-going discussion from* 11/29/2021)

^{12.} The matter of a Professional Service Contract with Media Make Change for development & production of a Public Resource Documentary. Referred By: Assistant Director Williams

^{13.} The matter of request to forgive a Community Development Rehab Lien on the property of 339 15th St. Referred by: CD Director Scott

^{14.} The matter of a request for a proposed Qualified Census Tract Small Business Assistance Program. Referred by: Community Dev Director Scott

^{16.} The matter of a Public Hearing for '23 CHIP Fund. To be held 5-22-23. Referred by CD Mgr Mona Almobayyed