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COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA MONDAY, MAY 22nd, 2023 [6:00 P.M.]

Final ~ Agenda

Tom Callahan ~ Committee Chair

- 1. Approval of the Community Development Meeting Minutes ~ April 24th, 2023.
- 2. The matter of a request to enter into a contract for Professional Services with Resource Consultants to complete a HUD five-year consolidated plan.

Referred By: Community Development Director Scott

PENDING ITEMS AND STANDING REFERRALS:

- 1. The matter of the sale and purchase of properties and City owned properties and disposal of City properties.
- 2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance
- 3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance
- 4. The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).
- 5. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020) 6. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)
- 6. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (Joint) (tabled Dec 14th, 2020)
- 7. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)
- 8. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021) Failed
- 9. The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)
- 10. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/Utilities Committee] Referred By: Councilperson Oswald
- 11. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. w/ Utilities Committee] Referred By: Councilperson Oswald
- 12. The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (Tabled on Feb 14, 22 ~ for further discussion)
- 13. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams
- **14.** The matter of a rezoning request for 300 4th St from Business Downtown District to Residential Multi Household Low Density District. Referred By: Keystone Recovery [Tabled Feb. 27 and Mar 13, 2023] [Tabled to 4/24/23]
- 15. The matter of creating a new City Committee, titled The Diversity, Equity and Inclusion Committee. [Tabled 3-13-23] Referred By: HR Director Yousefi
- 16. The matter of yearly or bi-yearly Inspections to take place on Commercial Buildings to keep up with the integrity of the City's older buildings. Referred By: Council Member Oswald Ward 4
- 17. The matter of a request for a Conditional Use Permit to operate a salvage yard at 131 Williams Street. Referred By: Midwest Trendsetters, Inc.

May 22, 2023