

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC
UTILITIES, SAFETY & ENVIRONMENT COMMITTEE
MEETING AGENDA
WEDNESDAY, FEBRUARY 8TH, 2023 [6:00 P.M.]

Final ~ Agenda

Committee Chair ~ Donna Mitchell

1. Approval of the Utilities Committee Meeting Minutes ~ January 11th, 2022.

2. The matter of applying for a \$10,000 Grant through The H2Ohio Initiative.

Referred By: Water Team Leader Jacob

This matter will also go to Finance Committee on 2/13/23

3. The matter of the purchase of a 2023 Case 580 Super N Backhoe and trading in a 2012 Super N and a 2021 Case 321 F Mini-loader.

Referred By: Water Dist. Operations Mgr. Rothgery

This matter will also go to Finance Committee on 2/13/23

4. The matter of the purchase of a 2023 Kobelco mini excavator and trading in a 2015 Case CX55B.

Referred By: Water Dist. Operations Mgr. Rothgery

This matter will also go to Finance Committee on 2/13/23

5. The matter of advertising for bids and entering into a contract for Sludge Disposal for the WWPC Plant.

Referred By: Superintendent Korzan

This matter will also go to Finance Committee on 2/13/23

6. The matter of a Grant Application for the 'Safe Routes To School' program.

Referred By: Engineer McKillips

This matter will also go to Finance Committee on 2/13/23

7. The matter of authorizing certain structures to remain in right-of-way during the Cleveland Street reconstruction project.

Referred By: Engineer McKillips

8. The matter of continued discussion of 2023 Street Resurfacing.

Referred By: Chair Mitchell

Pending Items:

1. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

2. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *[Discussed at CD on 1/10/22 ~ Tabled]*

Referred By: Ward 4 Councilperson Kenny Oswald

3. The matter of Modification to Facility Planning Area ~ transfer of areas to LORCO and transfer areas to the City. Referred By: Eng McKillips
[Discussed on 4/13/22 ~ did not pass~may come back to committee]

4. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob *[Tabled July 13th]*

9. The matter of the continuing discussion of 2023 Street Resurfacing. Referred By: Chair Mitchell

10. The matter of request to reduce the speed limit on Park Ave. from 35 mph to 25mph. Referred By: Councilman Lipian - Ward 1

11. The matter of proposing a crosswalk on Gulf Road from Nottingham Drive to the east side. Referred By: Council member Kenny Oswald

12. The matter of discussion of Creating a Code Enforcement Unit. Referred By: Councilman Lipian ~Ward 1 and Councilman Oswald ~Ward 4