STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA <u>MONDAY, JANUARY 9TH, 2023</u> [6:00 P.M.]

FINAL ~ Agenda

Tom Callahan ~ Committee Chair

1. Approval of the Regular Community Development Meeting Minutes \sim December 12th, 2022.

2. The matter of a New Liquor License Permit as requested by Ohio Mart Group, LLC, d.b.a. Ohio Mart Elyria (Circle K), 515 Abbe Rd., N for permit class C1 & C2. [There were no issues reported by Police, Safety Service or Zoning Official] Referred By: Ohio Division of Liquor Control

C1 and C2 = Beer, Wine & certain Pre-packaged mixed drinks in sealed containers for carry out only.

14. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. w/ Utilities Committee] Referred By: Councilperson Oswald

17. The matter of a petition to vacate Merchants Alley between Washington Ave. and Kerstetter Way.

Referred By: Kevin Flanigan, Elyria Block Development

Jan 9, 2023

PENDING ITEMS AND STANDING REFERRALS:

^{1.} The matter of the sale and purchase of properties and City owned properties and disposal of City properties.

^{2.} The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

^{3.} The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

^{4.} The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

^{6.} The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (*tabled May 11th, 2020*) 6. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (*tabled May 11th, 2020*)

^{7.} The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (Joint) (tabled Dec 14th, 2020)

^{8.} The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)

^{9.} The matter of a Community Repair & Beautification Program. (*Discussed 4/12/21 ~ tabled for further discussion*)

^{10.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{11.} The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day (Joint) (Passed 12/3/21 - on hold, per Law Dir)

^{12.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{13.} The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Councilperson Oswald

^{15.} The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart *(Tabled on Feb 14, 22 ~ for further discussion)*

^{16.} The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams