STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA MONDAY, NOVEMBER 14TH, 2022

[6:00 P.M.]

FINAL ~ Agenda

Tom Callahan ~ Committee Chair

1. Approval of the Regular CD Meeting Minutes ~ October 24th, 2022.

2. The matter of accepting the dedication of certain lands, easements and rightof-way as provided in the Final Plat of Harvest Meadows Subdivision Phase 2. Referred By: Jeffrey Rutushin, K Hovnanian

* Note: This matter was passed by Planning Commission on November 1st, with condition that construction permits over 115 lots in phases 1 and 2 combined, will require engineering approval.

4. The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

Referred By: Assistant Director Williams

17. The matter of a petition to vacate Merchants Alley between Washington Ave. and Kerstetter Way.

Referred By: Kevin Flanigan, Elyria Block Development

Nov 14, 2022

PENDING ITEMS AND STANDING REFERRALS:

^{1.} The matter of the sale and purchase of properties and City owned properties and disposal of City properties.

^{2.} The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

^{3.} The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

^{6.} The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020) 6. The matter of

amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)

^{7.} The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (Joint) (tabled Dec 14th, 2020)

^{8.} The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)*

^{9.} The matter of a Community Repair & Beautification Program. (Discussed 4/12/21 ~ tabled for further discussion)

^{10.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{11.} The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day (Joint) (Passed 12/13/21 - on hold, per Law Dir)

^{12.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{13.} The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Councilperson Oswald

^{14.} The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. w/ Utilities Committee] Referred By: Councilperson Oswald

^{15.} The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (*Tabled on Feb 14, 22 ~ for further discussion*)

^{16.} The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary.