

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC
FINANCE COMMITTEE MEETING AGENDA
TUESDAY, OCTOBER 11TH, 2022

[Following The JOINT Community Development & Finance Meeting]

Final ~ Agenda

Committee Chair ~ Vic Stewart, III

- 1. Approval of the Finance Meeting Minutes ~ September 12th and September 26th.**
- 2. The matter of a Moral Claim for Damage submitted by Chad Decker.**
Referred By: Safety Service Dir Brubaker
- 3. The matter of Inactive/Delinquent EPU Accounts to be certified to The Lorain County Auditor's Office. (Standing Referral)**
Referred By: Public Works Supervisor Conner
- 4. The matter of a change to the Fee Ordinance in the Cemetery Division.**
Referred By: Safety Service Dir Brubaker
- 5. The matter of a placing a lien for the cost of demolition to the property at 341 9th Street.**
Referred By: Safety Service Dir Brubaker
- 6. The matter of applying for and accepting a TLCI Grant for the TLCI Phase 5 Downtown Project.**
Referred By: Engineer McKillips
(this matter will also go to Utilities, Safety & Environment Committee on Oct. 12th)
- 7. The matter of authorizing the Mayor to apply for a Water Supply Revolving Loan Account [WSRLA] Agreement for lead and galvanized water service lines.**
Referred By: Water Team Leader Jacob
(this matter will also go to Utilities, Safety & Environment Committee on Oct. 12th)
- 8. The matter of authorizing the Mayor to advertise for bids and enter into an agreement for lead and galvanized water service line replacement project.**
Referred By: Water Team Leader Jacob
(this matter will also go to Utilities, Safety & Environment Committee on Oct. 12th)
- 9. The matter of accepting the amounts and rates as determined by the Lorain County Budget Commission.**
Referred By: Finance Dir Pileski
- 10. The matter of Amendments to the 2022 Permanent Appropriations.**
[Standing Referral]
Referred By: Finance Directors Pileski and Farrell

FINANCE PENDING ITEMS:

1. The matter of citizen requests for additional street lighting. w/ CD Referred by: SSD Siwierka (*tabled 1/11/16 & 4/11/16*)
2. The matter of forgiveness of CIC Loans. Referred by: Mayor Whitfield
3. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., by Mayor Whitfield (*tabled May 11, '20*)
4. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., by Mayor Whitfield (*tabled May 11, '20*)
5. The matter of creating Elyria Small Business Forgivable Loan Program. by Dir Calvert (*w/ CD*) (*tabled Dec 14th, '20*)
6. The matter of a request to amend Ordinance No. 2021-54. Referred By: Council-At-Large Tollett
7. The matter of appropriating American Rescue Plan Funds for Revenue Replacement to the City Referred By: Dir Brubaker
8. The matter of appropriating (ARP) for Revenue Replacement to Elyria Muni Court Referred By: Dir Brubaker
9. The matter of a change to the Salary Ordinance for Police Auxiliary Officers. Referred By: HR Director Yousefi
10. The matter of a TIF and Ec Dev Grant to ICP for Midway Mall Referred By: Mayor Whitfield (*Joint*) (*On-going discussion from 11/29/21*)
11. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (*Joint*) (*Tabled on Sept. 13, 2021 ~ for further discussion*)
12. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (*Joint*) (*On-going discussion from 11/29/2021*)
13. The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day (*Joint*) (*Passed 12/13/21 - on hold*)
14. The matter of creating a support fund for Ukrainian and other refugees of \$50,000 to pay expenses incurred as a result of their resettlement. Referred By: Councilman Lipian and Council-at-Large Schneider (*Tabled from Mar 14th & Mar 28th Joint Meeting*)
15. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams
16. The matter of authorizing the Mayor to enter into a contract with SUEZ for a multi-year asset management program for the City's 5 Water Towers. Referred By: Water Team Leader Jacob
17. The matter of allocation of OneOhio Opioid crisis settlement to the Elyria Municipal Recovery Court. Referred By: Judge Robert C. White / Judge Gary C. Bennett
18. The matter of the Purchase of a 2023 Ford Explorer Police Interceptor Vehicle for the Police Department. Referred By: Police Chief Pelko
19. The matter of the Acceptance of Easements and Right-of-Way for the Cleveland Street Road Diet Project which includes curbs, sidewalks, handicap ramps, bike lanes, etc. Referred by: Engineer McKillips

STANDING REFERRALS: Union Contracts, Fee Ordinance, Salary Ordinance, Changes to Chapter 165, EPA Matters, Appropriations/Budget, TIF/Economic Development and Enterprise Zone Agreements / Tax Abatement / CRA Matters-Agreements w/CD, Fire Station Work, Police Complex Work, Issue 6 Matters, Rural Enterprise Zone Matters, Acquisition of land and sale of City owned land w/ CD, Acquiring properties for Land Reutilization in Compliance with Neighborhood Stabilization Program. The matter of Unpaid Utility Bills approved by Resolution Board, Lot Mowing Charges, Insurance Policy Renewals

Oct. 11, 2022