

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC

COMMUNITY DEVELOPMENT COMMITTEE

MEETING AGENDA

TUESDAY, OCTOBER 11TH, 2022

(6:00 P.M.)

Final ~ Agenda

Donna Mitchell ~ Co-Chair

1. Approval of the Regular CD Meeting Minutes ~ September 26th, 2022.

2. The matter of a Liquor License Transfer Request from: Khaireddin F Sabbah, DBA Eddie's Club, 1433 Lowell St. to be Transferred to: B&J Ent, DBA Eddie's Club, 1433 Lowell St. [Permit Class D5]

Referred By: Ohio Division of Liquor Control

** Note: There are no issues reported by the Safety Service Dir and Police Chief. And there are no zoning issues reported by the Building & Zoning Official*

3. The matter of a request of a Conditional Use Permit for a 'Drive-up Window' and changes to the Parking Lot at the Lorain County Veteran's Service Building located at 1230 Abbe Rd., N

Referred By: Lorain County Commissioners

** Note: This matter was passed by Planning Commission on September 20th with **No Conditions.***

4. The matter of a request to rezone the property at 483 Abbe Rd., FROM Residential-Medium Density District TO Business-Neighborhood District.

Referred By: William Holland

** Note: This matter was passed by Planning Commission on October 4th with **No Conditions.***

5. The matter of a request to Rezone the property at 1100 Gulf Rd., FROM Residential-Medium Density District [R-MD] TO Residential-Multi Household Low Density District [R-MHL]

Referred By: Mapple Waffles Land, LLC

** Note: This matter was passed by Planning Commission on July 5th, 2022 with Conditions, that Deeds and Easements are to be recorded with the Lorain County Recorder's Office.*

6. The matter of a request for a Conditional Use Permit to accommodate a proposed Residential Planned Unit Development [R-PUD] in a Residential-Multi Household Low Density District [R-MHL] at 1100 Gulf Rd.

Referred By: Mapple Waffles Land, LLC

** Note: This matter was passed by Planning Commission on Sept. 20th, 2022 with **No Conditions.***

PENDING ITEMS AND STANDING REFERRALS:

1. The matter of the sale and purchase of properties and City owned properties and disposal of City properties.
2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance
3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance
4. The matter of the acceptance of several subdivisions. *(Subdivisions awaiting completion of sidewalks).*
6. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)* 6. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)*
7. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert *(Joint) (tabled Dec 14th, 2020)*
8. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)*
9. The matter of a Community Repair & Beautification Program. *(Discussed 4/12/21 ~ tabled for further discussion)*
10. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021)*
11. The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day *(Joint) (Passed 12/13/21 - on hold, per Law Dir)*
12. The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021)*
13. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[w/ Utilities Committee]* Referred By: Councilperson Oswald
14. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *w/ Utilities Committee]* Referred By: Councilperson Oswald
15. The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart *(Tabled on Feb 14, 22 ~ for further discussion)*
16. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams

CD Oct 11, 2022