STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA MONDAY, SEPTEMBER 12TH, 2022

6:00 P.M.

Final~ Agenda

Donna Mitchell~ Committee Vice-Chair

1. Approval of the Regular CD Meeting Minutes ~ August 29th, 2022.

2. The matter of accepting the dedication of certain lands, easements and right-

of-way as provided in the Final Plat of Fieldstone Lakes Subdivision Phase 2. Referred By: Planning Commission Clerk Ballard

* Note: This matter was passed by Planning Commission on August 2nd with <u>no conditions</u>

3. The matter of request for fireworks permit/ violations, which could include a misdemeanor.

Referred By: Councilman Andrew Lipian (for discussion only)

4. The matter of a request to rezone the property at 1444 Lowell St. from Light Industrial to Heavy Industrial as requested by Beacon Sales Acquisition.

Referred By: Rene Jimenez of Beacon Sales Acquisition

* Note: This matter was passed by Planning Commission on September 6th with <u>no conditions</u>

5. The matter of a request for Conditional Use Permit for a Medical Marijuana Facility at 914 Cleveland St.

Referred By: Diane Strauss CEO/Founder CREAM Apothecaries * Note: This matter was passed by Planning Commission on September 6th with **no conditions**

6. The matter of a request of a Conditional Use Permit for a Type 'A' in home Child Care at 1712 Gulf Rd., Elyria.

Referred By: Rebekah Young of The Village Academy * Note: This matter was passed by Planning Commission on September 6th with <u>no conditions</u>

PENDING ITEMS AND STANDING REFERRALS:

September 12, 2022

^{1.} The matter of the sale and purchase of properties and City owned properties and disposal of City properties.

^{2.} The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

^{3.} The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

^{4.} The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

^{6.} The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (*tabled May 11th*, 2020)

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^{7.} The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (*Joint*) (*tabled Dec* 14th, 2020)

^{8.} The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)*

^{9.} The matter of a Community Repair & Beautification Program. (Discussed 4/12/21 ~ tabled for further discussion)

^{10.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (*Joint*) (*On-going discussion from 11/29/2021*)

^{11.} The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day (Joint) (Passed 12/13/21 - on hold, per Law Dir)

^{12.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{13.} The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Councilperson Oswald

^{14.} The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. w/ Utilities Committee] Referred By: Councilperson Oswald

^{15.} The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (*Tabled on Feb 14, 22 ~ for further discussion*)

^{16.} The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams