

STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC  
**COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA**  
**MONDAY, AUGUST 29<sup>TH</sup>, 2022**  
**[6:00 P.M.]**

**Final ~ Agenda**

**Tom Callahan ~ Committee Chair**

**1. Approval of the Regular CD Meeting Minutes ~ JULY 25<sup>TH</sup>, 2022.**

**2. The matter of a request for a Conditional Use Permit for an Electric Massage Display Sign at Cross Community Church at 525 Abbe Rd., N.  
Referred By: Daniel Beeman/Wagner Signs**

*\* Note: This matter was passed by Planning Commission on August 2<sup>nd</sup> with no conditions.*

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***PENDING ITEMS AND STANDING REFERRALS:***

1. The matter of the sale and purchase of properties and City owned properties and disposal of City properties.
2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance
3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance
4. The matter of the acceptance of several subdivisions. *(Subdivisions awaiting completion of sidewalks).*
6. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11<sup>th</sup>, 2020)*
6. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11<sup>th</sup>, 2020)*
7. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert *(Joint) (tabled Dec 14<sup>th</sup>, 2020)*
8. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan *(Joint) (Tabled on Sept. 13, 2021 ~ for further discussion)*
9. The matter of a Community Repair & Beautification Program. *(Discussed 4/12/21 ~ tabled for further discussion)*
10. The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021)*
11. The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day *(Joint) (Passed 12/13/21 - on hold, per Law Dir)*
12. The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield *(Joint) (On-going discussion from 11/29/2021)*
13. The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. *[w/ Utilities Committee]* Referred By: Councilperson Oswald
14. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. *w/ Utilities Committee]* Referred By: Councilperson Oswald
15. The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart *(Tabled on Feb 14, 22 ~ for further discussion)*
16. The matter of a Professional Service Contract with Media Make Change for the development and production of a Public Resource Documentary. Referred By: Assistant Director Williams