STREAMED LIVE ON YOUTUBE & OPEN TO THE PUBLIC COMMUNITY DEVELOPMENT COMMITTEE MEETING AGENDA <u>MONDAY, FEBRUARY 28TH, 2022</u> [6:00 P.M.]

FINAL ~ Agenda

Tom Callahan ~ CD Committee Chair

1. Approval of the Regular CD Meeting Minutes ~ February 14th, 2022.

2. The matter of Updates to the Design Review Guidelines. Referred By: Community Development Director Scott

3. The matter of identifying a Sister-City for Elyria and to enter into bilateral communications with that City.

Referred By: 3rd Ward Councilman Corbin

4. The matter of a resolution of support establishing a joint statement between Elyria City Council and Mayor Whitfield denouncing the aggression by Russia against the Sovereign Nation of Ukraine.

Referred By: 1st Ward Councilman Lipian

2. The matter of entering into agreements for tax abatement, urban enterprise zones, CRA's. w/ Finance

4. The matter of the acceptance of several subdivisions. (Subdivisions awaiting completion of sidewalks).

6. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)

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PENDING ITEMS AND STANDING REFERRALS:

^{1.} The matter of the sale and purchase of properties and City owned properties and disposal of City properties.

^{3.} The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance

^{5.} The matter of citizen requests for additional street lighting. w/ Finance Referred by: SSD Siwierka (tabled 1/11/16) and (4/11/16)

^{7.} The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield (tabled May 11th, 2020)

^{8.} The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert (*Joint*) (*tabled Dec 14th*, 2020)
9. The matter of Determining the Appropriate Course of Action to Restore the Function of the Two Falls Connector Bridge Referred By: Council Members Davis, Simmons and Callahan (*Joint*) (*Tabled on Sept. 13, 2021 ~ for further discussion*)

^{10.} The matter of Oakwood School Emergency Repairs Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{11.} The matter of ARP funds to be used for Neighborhood Alliance Kitchen Referred by: CD Lise Day (Joint) (Passed 12/13/21 - on hold, per Law Dir)

^{12.} The matter of a TIF & CIC Loan for Midway Mall Referred by: Mayor Whitfield (Joint) (On-going discussion from 11/29/2021)

^{13.} The matter of a Sound Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Ward 4 Councilperson Oswald 14. The matter of a Safety Barrier Study between Elyria Residents and Ohio Turnpike. [w/ Utilities Committee] Referred By: Ward 4 Councilperson Oswald

^{15.} The matter of Declaring Racism a Public Health Crisis. Referred By: President Stewart (Tabled on Feb 14, 22 ~ for further discussion)