

JOINT COMMUNITY DEVELOPMENT
and
FINANCE COMMITTEE MEETING AGENDA
MONDAY, MAY 24TH, 2021
[6:00 P.M.]

*This Meeting will take place in Council Chambers ~
Some Committee Members and some Department Heads will be in attendance
via ZOOM and the meeting will be streamed live on YouTube.*

Final Agenda

Tom Callahan ~ CD Committee Chair *and*
Vic Stewart, III ~ Finance Committee Chair

1. Approval of the May 10th, 2021 JOINT Community Development/Finance Meeting Minutes.

2. The matter of a Downtown Facade Improvement Program Application for Big O Enterprises, LLC.

REFERRED BY: Community Development Manager Almobayyed

3. The matter of a Covid-19 Emergency Loan Application for Affirmed Home Health, LLC.

REFERRED BY: Director Calvert

4. The matter of a Covid-19 Emergency Loan Application for Susan's Sugar and Spice, LLC.

REFERRED BY: Director Calvert

5. The matter of a Renewal of the Finwood Apartment Lease for Inez James.

[Standing Referral]

REFERRED BY: Parks Director Reardon

PENDING ITEMS AND STANDING REFERRALS:

1. The matter of the sale and purchase of properties and City owned properties and disposal of City properties.
2. The matter of entering into agreements for tax abatement, urban enterprise zones, and the CRA's. w/ Finance
3. The matter of acquiring properties for land re-utilization in compliance with Neighborhood Stabilization Program. w/Finance
4. The matter of the acceptance of several subdivisions. *(Subdivisions awaiting completion of sidewalks).*
5. The matter of citizen requests for additional street lighting. w/ Finance Referred by: SSD Siwierka *(tabled 1/11/16) and (4/11/16)*
6. The matter of amending ordinance 2017-192 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)*
7. The matter of amending ordinance 2018-171 Elyria Community Improvement Corp., Referred by Mayor Whitfield *(tabled May 11th, 2020)*
8. The matter of creating the Elyria Small Business Forgivable Loan Program. Referred by Assistant Service Dir Calvert *(Joint) (tabled Dec 14th, 2020)*
9. The matter of a request to amend Ordinance No. 2021-54. REFERRED BY: Council-At-Large Tollett