

# UTILITIES, SAFETY & ENVIRONMENT MEETING AGENDA

**WEDNESDAY, OCTOBER 21<sup>ST</sup>, 2020**

**6:00 P.M. - In Council Chambers**  
***Committee Chair: Donna Mitchell***

## **FINAL Agenda**

- 1. Approval of the August 19<sup>th</sup>, 2020 Utility Committee Meeting Minutes.**
  
- 2. The matter of the Horizon Education Center ~ East Rec Lease Agreement.**  
REFERRED BY: Safety Service Director Feuerstein
  
- 3. The matter of a request to apply for a Grant through the Land and Water Conservation Fund Program.**  
REFERRED BY; Parks Director Reardon

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### *Pending Items*

- 1. The matter of the reducing the use of paper for Council Members and exploring options of going digital in the form of tablets or laptops.**  
REFERRED BY: Councilman Tollett *(To be revisited in Jan. 2020)*